# The Myth & The Reality of the Super-Interurban: Jim Crow of the North on the South Shore Line aboard the Parlor and Dining Cars



South Shore Line parlor car #352. Walnut paneling and rotating chairs spelled "Comfort."

New to the South Shore Line in 1927 were parlor and dining car trains. Predecessor South Shore Lines did not offer any comfort greater than coach seating. The motivation for adding deluxe services to the South Shore Line is not clear from company literature or the trade press. However, other Insull Group interurbans offered deluxe parlor and dining car services in Ohio, Indiana, Illinois, and Wisconsin.

There is a theory in the literature as to why the South Bend to Chicago corridor was chosen for expanding the deluxe services to Northern Indiana: the deluxe services were successful elsewhere. But social custom and expectations is a plausible explanation as well. There is a dark truth about how the deluxe services were promoted on the South Shore Line and throughout interurban and steam railroading in the United States, and it is worth exploring.

# <u>A Brief History of Jim Crow Laws as Applied to Transportation - The First Causes of "Separate and Anything but Equal"</u>

Jim Crow laws, that body of law that segregated the races in the southern states, were first applied to transportation facilities. And the first attempts to overturn Jim Crow laws were directed at the railroads that offered accommodations that were certainly separate, but rarely if ever equal. *Plessy v. Ferguson* (163 U.S. 537, 1896)<sup>2</sup> is not the seminal case as two cases had come before, but separate but equal as found constitutional in *Plessy* was not overturned until nearly sixty years later in *Brown v. The Board of Education*, 347 U.S. 483 (1954).<sup>3</sup>

The Louisiana statute at issue in *Plessy* stated "that all railroad companies carrying passengers in their coaches in this state, shall provide equal but separate accommodations for the white, and colored, races by providing two or more passenger coaches for each passenger train, or by dividing the passenger coaches by a partition to secure separate accommodations.... No person or persons shall be permitted to occupy seats, other than the ones assigned to them, on account of the race they belong to."

In his dissent, Justice Harlan wrote, "the arbitrary separation of citizens, on the basis of race...is a badge of servitude wholly inconsistent with the civil freedom and the equality before the law established by the Constitution. It cannot be justified on any legal grounds. ...The thin disguise of 'equal' accommodations for passengers in railroad coaches will not mislead anyone, nor atone for the wrong this day done."

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<sup>&</sup>lt;sup>1</sup> William D. Middleton, Traction Classics: The Interurbans Extra Fast and Extra Fare 407 (1985).

<sup>&</sup>lt;sup>2</sup> Erwin Chemerinsky, Constitutional Law 772 (2017).

<sup>&</sup>lt;sup>3</sup> *Id.* at 776.

An exception to the law was carved out for street railroads. But as similar statutes fanned out across the American South, the southern interurbans and street railroads were not exempt from Jim Crow. By statute, the motor coach successors to the electric railways famously moved African Americans to the back of the bus. Even at the time that Rosa Parks refused to give up her seat in Montgomery, Alabama, on 1 December 1955, segregation stubbornly persisted on public transit. Another year would pass before the Supreme Court summarily affirmed the district court ruling in *Browder v. Gayle*, 142 F.Supp. 707 (1956) that found bus segregation to be unconstitutional.



Railroading and Separate but Equal at Tuscaloosa, Alabama, 24 July 1941. "The railroad depots are everywhere crowded with negroes," noted a visitor to the South in 1874. Some were travelers, some were there to see off friends or family, and others gathered there to dream of the day that the train would take them to the freedom of the North. Little did they know.... (Photographer credit: Victor Vinzent DuBrutz).

### <u>Understanding Jim Crow in the North - The Difficulties Presented when</u> There Were No Signs, but There Were Customs and then Covenants

Jim Crow in the North was a real problem. In the South there were signs "White" and "Colored." It was explicit as to where you belonged and where you did not. In the North, there were no signs. The Red Summer in Chicago in 1919 was a result of northern bigotry and the lack of signs. The sad end to Eugene Williams's

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<sup>&</sup>lt;sup>4</sup> Theodore Kornweibel, Jr., Railroads in the African American Experience 32 (2010).

life on 27 July sparked a horrible riot just because the poor kid did not know where the "colored" beach ended and the "white" beach began.

There were no signs at the 29th Street beach. When Williams drifted over the invisible line, he was stoned and drowned. The resulting rioting killed another 38 people – 23 Blacks and 15 Whites. Another 537 people were injured. Damage to property left about 2,000 homeless, most of them African Americans.<sup>5</sup>

Jim Crow in the North got covenants with the decision in *Corrigan v. Buckley* (271 U.S. 323, 1926).<sup>6</sup> *Corrigan* involved land covenants in Washington, D.C.. The Court found that the discriminatory racial deed covenants in the District of Columbia were not unconstitutional. And with that, racial covenants restricting the sale of real estate spread across the North. There were still no signs, but there were enforceable covenants separating the races. The new deed restrictions discriminated against African Americans to be sure, but often against Jews and Catholics as well.

In Indiana, where the Klan was powerful even after the murder conviction of Grand Dragon D.C. Stephenson in 1925, socially acceptable meant the Northern version of Jim Crow. In keeping with social custom in Klan-controlled Porter County, Fred'k H. Bartlett Realty Co.'s subdivisions had racial covenants: you had to prove that you were a Caucasian to buy lots in Beverly Shores when it was subdivided in 1927, one year after *Corrigan*.

<sup>6</sup> Northern Jim Crow flourished after the US Supreme Court found racial covenants to be constitutional under the decision in *Corrigan v. Buckley*, 271 U.S. 323 (1926). One year later, Fred'k H. Bartlett Realty Co.'s plat of Lake Shore included covenants that required land buyers to prove that they were Caucasian.

<sup>&</sup>lt;sup>5</sup> Jerrold M. Packard, American Nightmare: The History of Jim Crow 144-5 (2002).

After the National Housing Act, Pub. L. No. 479, 73d Congress (1934) was passed, the Home Owners Loan Corporation began using the presence of racial covenants to determine whether a given neighborhood could support home mortgages. Maps were drawn given color-coding to neighborhoods. The descending hierarchy of neighborhoods was green, blue, yellow, and red. From the Federal Housing Administration (FHA) underwriting manual, green neighborhoods had racial covenants in place. Redlined neighborhoods already had a "gradual infiltration of negroes and asiatics." Housing in redlined neighborhoods were not eligible for mortgages under the FHA guidelines.

De Jure segregation existed when the laws in place facially segregated the races. De Facto segregation existed when the laws in place did not segregate the races on their face but segregated the races by intent or effect. *SEE* Legal Information Institute, https://www.law.cornell.edu/wex/de\_facto\_segregation (last visited Feb. 8, 2021). The term Northern Jim Crow or Jim Crow of the North is used to describe the combination of law and custom that created the segregated world outside of the South. *SEE* Minnesota Experience, Jim Crow of the North, https://www.youtube.com/watch?reload=9&v=XWQfDbbQv9E (last visited Feb. 7, 2021).





This Indenture, Made this 24th

day of August A. D. 19 44,

Frederick H.

January 2,1923
between KOBEKW BARTLETT of Chicago, Illinois, as trustee under the provisions of a trust agreement dated April 22 1823

Frederick H. and known as the Robert Bartlett Realty Company (not incorporated), Trust Agreement, party of the first part, and

party of the second part,

Witnesseth, That said party of the first part in consideration of the sum of TEN (\$10) DOLLARS and other good and valuable considerations,

acknowledged, does hereby grant, sell and convey unto said party of the second part, as joint tenants and not as the following real estate, (hereinafter called "the real estate") known and described as tenants in common,

Lot Two (2) together with riparian rights, in Block Ninety-four (94)

in FREDERICK H. BARTLETT'S BEVERLY SHORES, UNIT "D," being a subdivision of Fractional Section Thirty-four (34), Township Thirty-eight (38) North, and part of Fractional Section Three (3), Township Thirty-seven (37) North, all in Range Five (5) West of the Second Principal Meridian, in Porter County, Indiana, (said subdivision being hereinafter sometimes called "the subdivision"), together with all and singular the tenements, hereditaments and appurtenaces thereunto belonging to or in any wise apportaining.

A. General taxes for the year 1381944and thereafter and all unpaid special taxes, impositions and installments of special assessments, if any, now or hereafter levied against the real estate.

- B. All zoning and building laws, ordinances and regulations.
- C. All recorded restrictions, easements and conditions.
- D. Such of the following restrictions, easements and covenants as refer to the real estate, which shall each be construed a covenant running with the land:
  - (1) The real estate shall be subject to an easement, which is hereby reserved, in favor of the Public Service Company of Northern Indiana and the Indiana Bell Telephone Company, their successors and assigns, or of any public utility company designated by any of them, for placing and maintaining on the rear five (5) feet of the real estate, electric light and/or electric power and/or telephone poles, conduits and wires, and other facilities necessary for public or quasi-public service, together with right of access thereto.
  - (2) Before the real estate shall be occupied, a septic tank of brick, tile or concrete, or other satisfactory method of posing of sewage shall be completely installed by the grantee or the grantees' successors in interest without expense the grantor and the arrangements for sewage disposal shall be such as to prevent all nuisance and all possibility of tamination, and such as to be satisfactory to the grantor and to the public authorities.
    - (3) Until June 1, 1959.
      - (a) No part of the subdivision and no building erected thereon shall be used for manufacturing or industrial purposes.
      - purposes.

        (b) No lots in the subdivision except those on Lake Shore Drive shall be used for any other than residence purposes, and no building shall be erected or used on any of the following lots (except those on Lake Shore Drive) other than a single family residence costing \$5,000.00 or more; Lots 1 to 15 inclusive in Block 81. Lots 1 to 20 inclusive in Block 83 and Lots 1 to 28 inclusive in Block 84. Mo building shall be used or erected on any of Lots 16 to 52 inclusive in Block 81; lots in Blocks 87, 89 and 91; Lots 21 to 45 inclusive in Block 89; Lots 5 to 37 inclusive in Block 90 and Lots 13 to 18 inclusive in Block 92, other than a single family residence costing \$3,750.00 or more and no building shall be used or erected on any of Lots 1 to 13 inclusive in Block 83 and Lots 1 to 14 inclusive in Block 84 other than a single family residence costing \$1,500.00 or more. No sudding shall be used or erected on any of Lots 1 to 13 inclusive in Block 83 and Lots 1 to 14 inclusive in Block 84 other than a single family residence costing \$1,500.00 or more.
      - (c) The following lots may be used for apartment or hotel purposes, the buildings to be erected on said lots to cost \$5,000.00 or more: Lots 1 to 4 inclusive in Block 90; Lots 1 to 12 inclusive in Block 92 and all lots in Block 93.
      - (d) No building shall be erected on any lot on Lake Shore Drive unless it shall cost \$1,500.00, or more.
      - If a principal building which complies with the foregoing restrictions shall be crected on the real estate, thereafter buildings accessory to such principal building may be erected thereon at a less cost, but until such a principal building has been so erected no building or structure whatever shall be erected on any part of the real estate.
- on any part of the real estate.

  E. It is an express condition of this conveyance that no part of the real estate herein described shall ever be conveyed or leased to any person who is not a Caucasian, and shall never at any time be used or occubied by any person who is not a Caucasian. If said real estate or any part thereof shall at any time be conveyed reased to any person who is not Caucasian or shall at any time be used or occupied by any person who is not a Caucasian, then and in any such event a said real estate and all estate and interest therein shall forthwith revert to the grantor or his heirs and successors, who mathereafter re-catter upon and enjoy the same as before the making of this conveyance.

To habe and to hold the same unto said party of the second part, and to the proper use, benefit, and behoof of said party of the second part.

This deed is executed pursuant to and in the exercise of every power and authority hereunto enabling, given to said trustee under the terms of any deed of conveyance or otherwise vested in him.

In Cliffings Cliffercot, said party of the first part has hereunto set his hand and seal the day and year first above written.

(His Attorney of Attorney recorded as document 56824)

[SEAL]

The deed to the Armco-Ferro Steel House from Fred'k H. Bartlett Realty Company, 24 August 1944. The racial covenants are at paragraph Ε.



Racial divisions and Klan-control in Indiana on display at the Porter County Fair, Valparaiso. Klansmen are seen directing traffic there, circa 1923. Although waning in stature after the murder trial of Indiana Grand Dragon D.C. Stephenson at Noblesville in 1925, the Ku Klux Klan was powerful in Indiana politics for decades.

The impact of the decision in *Corrigan* was less about absolute separation of the races and more about creating wealthy white enclaves in the manner that Beverly Shores was envisioned. Northern Jim Crow on the South Shore Line had the same effect – clientele who could afford a parlor car chair were assured that they would not be sitting by an African American. The Whites whose economic standing in life did not allow the small luxury of privacy on board the parlor cars suffered the indignity of sitting with whomever chose to take the seat beside them.

The Insull Group aided Bartlett in the sale of lots at Beverly Shores by providing stations at Bartlett's subdivisions and free promotions in the South Shore Lines riders' newsletters. The Insull Group advertised their South Shore Line parlor and dining car services as "...an environment like that of one's favorite club or hotel." Yes, to a black man in the 1920s, that language is a sign of Northern Jim Crow. Club memberships and overnight hotel accommodations for Blacks in the

<sup>&</sup>lt;sup>7</sup> Homesites Abound Along the South Shore Line, South Shore Lines, Mar. 1928, at 3.

United States were not available until the passage of the civil rights acts of the 1960s.

Racial discrimination by private actors was not unconstitutional in America until the Supreme Court decision in *Heart of Atlanta Motel v. United States*, 379 U.S. 241 (1964). In *Heart of Atlanta Motel*, the court found that under the authority of the Commerce Clause, Congress has ample power to regulate private behavior by legislating against moral wrongs, and that the passage of Title II of the Civil Rights Act of 1964 was constitutional.<sup>8</sup> No such protections existed in the brief period that the South Shore Line operated segregated services. From 1927 until 1933, the only way an African American could be on a South Shore Line parlor car was if he worked there.

The parlor-observation-buffet cars were staffed by light-skinned black men. But while African Americans could work the parlor cars, they could not ride in them. Imagine the awkward moment when a light-skinned black porter denied a black customer a chair in the parlor car. Although the segregation of transportation in the South was defined by Jim Crow laws, in the North, segregation was often enforced by social custom. Much of the social custom on American steam railroads can be attributed to the men behind the company that built the South Shore Line cars: George Mortimer Pullman and Robert Todd Lincoln.

The decision by the Pullman Company to hire African Americans to staff the visible occupations of Pullman porter, dining car waiter, and ladies' maid was not unintentional. George Pullman needed a large compliant work force. There were four million freedmen and women at the end of the civil war, a very large work force. Who better than a former slave to be obedient to his master? What better way was there to sell Pullman service than to give White guests a sense of the privilege of antebellum landed gentry even if for a few days ride in safety and comfort?<sup>10</sup>

There were four elements to George Pullman's business and racial decision to hire African Americans for duty as porters:

- Whites would feel that the travel experience was more luxurious and that they would have enhanced status if the servants who waited on them were black. As most passengers were middle class, having black servants was a level of luxury not available to them in their homes.
- After emancipation, there were few opportunities aside from sharecropping available for African American men and women. The risk of a bad harvest and further indenture to a landlord always hung

<sup>9</sup> Larry Tye, Rising from the Rails: Pullman Porters and the Making of the Black Middle Class 24 (2004).

<sup>&</sup>lt;sup>8</sup> Chemerinsky, *supra* note 2, at 176-7.

<sup>&</sup>lt;sup>10</sup> David D. Perata, Those Pullman Blues: An Oral History of the African American Railroad Attendant xix (1996).

- over the head of a sharecropper. Wages were infinitely more attractive to many of the newly free in the South.
- The racial gulf between the servient and the served insured that the intimate proximity of the porter and the passenger would not result in future social encounters.
- George Pullman believed that African Americans were naturally adapted to be faithful in the performance of their duties "under circumstances which necessitate unfailing good nature, solicitude, and faithfulness."

There is a seemingly a bizarre dichotomy here that was not lost on Pullman's porters – Pullman was the single largest employer of negroes in the world, a fact that would make George Pullman seem progressive. <sup>12</sup> And yet the negro employed by George Pullman was still expected to act as though enslaved, but now in bondage to George Pullman. <sup>13</sup> But as George Pullman's slaves, the African American porters were not admitted into the class of people eligible for shelter in the company town built for George Pullman's employees despite the fact that Blacks made up 44% of Pullman's workforce. <sup>14</sup>

The Pullman Company under the presidency and board chairmanship of Robert Todd Lincoln was no better, and perhaps worse. Lincoln refused to aid in the efforts of Booker T. Washington and others to protest Jim Crow laws in the South, even though segregated facilities negatively affected the capital costs of railroading. And yet even after several raises in the 1920s, the Pullman Company under the leadership of George Pullman's successor, Robert Todd Lincoln, paid wages to its porters that were below the poverty line. In congressional testimony in 1915, Lincoln stated that "if you increase [the porter's] wages without in some way stopping their tips, you simply make a larger income for them, and the question is whether that is desirable to do." 18

Here, this alleged dichotomy of personal, and later, corporate paternalism and corporate greed falls apart. George Pullman was famously attracted to a bargain price. Hiring freed African Americans was driven first by George Pullman's attention to the bottom line; freedmen were the lowest paid employees at

<sup>&</sup>lt;sup>11</sup> Kornwiebel, *supra* note 4, at 114.

<sup>&</sup>lt;sup>12</sup> Tye, supra note 9, at 28.

<sup>&</sup>lt;sup>13</sup> Kornweibel, *supra* note 4, at 115.

<sup>&</sup>lt;sup>14</sup> Tve. supra note 9. at 70.

<sup>&</sup>lt;sup>15</sup> Jason Emerson, The Life of Robert Todd Lincoln: Giant in the Shadows 367 (2012).

<sup>&</sup>lt;sup>16</sup> Plessy's was an orchestrated arrest accomplished with the blessing of the East Louisiana Railroad (ELR) which had opposed the law because it required ELR to make additional capital purchases of railroad cars or to spend money to modify cars to comply.

<sup>&</sup>lt;sup>17</sup> Tye, supra note 9, at 91

<sup>&</sup>lt;sup>18</sup> *Id.* at 92

<sup>&</sup>lt;sup>19</sup> *Id.* at 24

Pullman. Secondly, under George Pullman's sense of showmanship the servient attitude of his smiling former slaves was merely a selling feature for White travelers.<sup>20</sup> There really was no dichotomy: George Pullman's actions were racebased decisions to achieve larger personal wealth. Under Robert Todd Lincoln's actions, these same race-based decisions were implemented to achieve greater corporate profitability.

The race-based decisions of George Pullman and Robert Todd Lincoln had the effect of segregation of the races by custom. But the customary segregation of the races aboard the Pullman cars appears to have crossed the line from the world of steam railroading to the world of the electric interurbans. Hence the question, was the business model of selling service in a manner reminiscent of the plantation system applied on the interurbans? Where the interurbans emulated the business methods of Pullman, a case can be made that those interurbans were providing deluxe services as a means of creating the same segregated enclave of White privilege – Northern Jim Crow and separation by race and class – as found on the Pullman cars.

## There is Evidence that the Business Methods of Pullman and His Company Reveals a Pattern of Racism

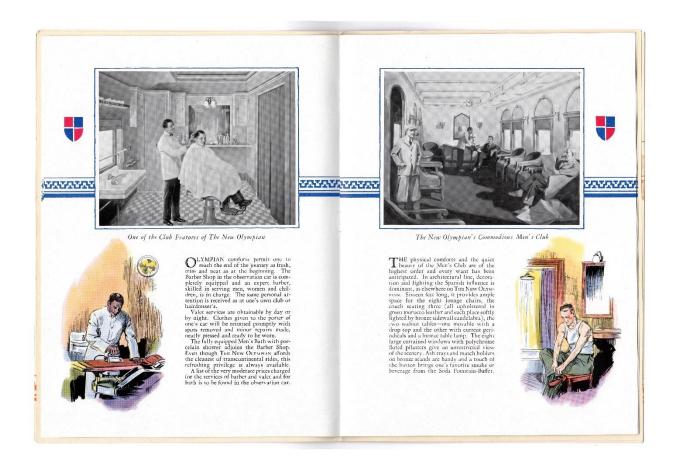
There were actions taken by Pullman that publicly signaled the racist policies of the company. The publicly visible forms of the signals were in 1) marketing, and 2) hiring practices. The best evidence of the Pullman marketing and hiring practices includes brochures, company magazines, as well as contemporary photography. Other documents including press releases and the public speeches of company officials are a helpful resource as well.

Applying this best evidence rule to the interurbans is difficult because fewer resources are found, likely a result of their short corporate life. Even the most public document of corporate existence, the annual report, is a rarity of interurban ephemera. What follows is a comparison of the evidence of the Pullman Company's racial animus with what has been found for the interurbans.

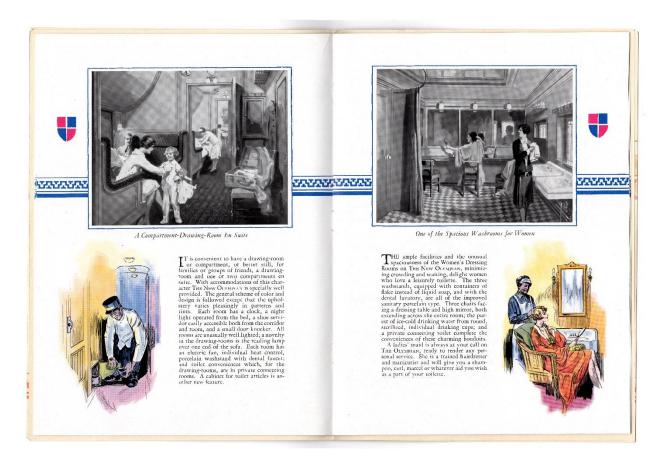
In its brochures, the Pullman Company referred to its men's smoking rooms as a club room, and its drawing rooms as having the comforts of the highest class hotel, these being places that were off limits to African Americans in American life. The Chicago Milwaukee & St. Paul (Milwaukee Road) ran its own sleeping and deluxe car services until it was in bankruptcy in 1927. Milwaukee Road advertising used much the same language throughout its history and it continued to after Pullman began operating the Milwaukee Road sleeping and parlor cars.

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<sup>&</sup>lt;sup>20</sup> *Id.* at 17

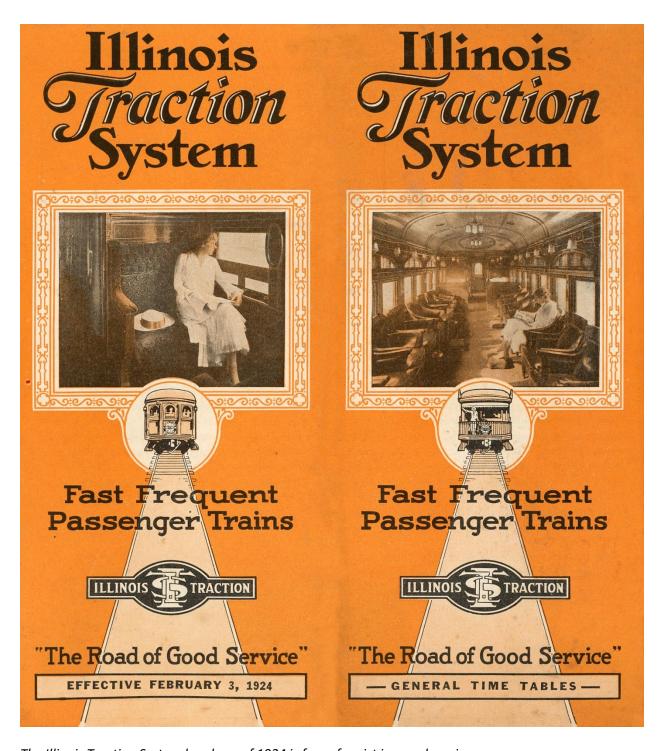


The text and imagery of the Milwaukee Road brochure for the transcontinental Olympian is consistent with that of the Pullman brochures used in a campaign developed in the 1920s called Pullman Facts. The smoking rooms were consistently referred to as Men's Clubs, and the service like that found at "one's own club."



The features of the Women's dressing rooms included a ladies' maid "always at your call." The imagery of African Americans in domestic service is suggestive of the servitude of the antebellum South.

Interurban brochures promoting deluxe services are a mixed bag. Some focus solely on the equipment, a common advertising tool at a time when men were fascinated with technological prowess over nature. Others follow the signals of the Pullman Company in touting the service expectations of the old South, and/or contain references to their cars' club and hotel atmosphere. The imagery of African Americans in a servile state to White men and women is prominent in the brochures of many of the interurbans offering deluxe services.



The Illinois Traction System brochure of 1924 is free of racist innuendo or imagery.

### Illinois Traction System







#### Parlor—Buffet and Sleeping Car Service

All the comfort and convenience of modern railway travel, without the smoke and cinders, is offered by Traction parlor and sleeping cars between St. Louis, Springfield and Peoria.

The parlor cars attached to the four fast De Luxe limited trains between these points are luxuriously furnished with large, comfortable, leather upholstered chairs, club compartment with tables for writing or card playing, library, men's smoking compartment, wash rooms and large, airy observation platform. A la Carte luncheon service at all hours.

In addition to conveniences found in the standard sleeping car the Illinois Traction sleeper contains many innovations that add to your comfort. For example, windows in the upper berths and safety deposit boxes for valuables in each berth. All berths are six inches longer than standard. Electrically lighted and electrically cooled in the summer time. Sleeping and parlor cars are pulled by mighty motor cars. There are no motor noises under the cars.

#### Limited and Local Trains

For the traveler between terminals or principal stations the Traction provides Limited trains, some of which only stop at terminals. These fast trains save time for the traveler.

Local trains, which stop at all intermediate points, are operated for the convenience of local passengers.

# Six De Luxe Trains Daily Between St. Louis—Springfield—Peoria

#### The Morning Limited

Parlor Car Attached	
Lv. ST. LOUIS 8	30 AM
Lv. SPRINGFIELD	05 PM
Ar. PEORIA 2	30 PM
Lv. PEORIA 7	30 AM
Lv. SPRINGFIELD10	
Ar. ST. LOUIS 1	30 PM

#### The Afternoon Limited

Parlor Car Attached		
Lv. ST. LOUIS	2	00 PM
Lv. SPRINGFIELD	5	35 PM
Ar. PEORIA	7	55 PM
Lv. PEORIA	12	01 PM
Lv. SPRINGFIELD	2	30 PM
Ar. ST. LOUIS	6	00 PM

Lv. SPRINGFIELD 2 30 PM	/I
Ar. ST. LOUIS 6 00 PM	/I
The Sleeper Limited	
Also Seat Coaches	
Lv. ST. LOUIS 11 45 PM	I
Lv. SPRINGFIELD 4 05 AM	1
Ar. PEORIA 6 35 AM	
Sleeper set out at Springfield. Passengers may	У
remain in sleeper until 8:00 AM; Peoria unti	il
7:30 AM.	
Lv. PEORIA 11 30 PM	/I
Lv. SPRINGFIELD 2 25 AM	1
Ar. ST. LOUIS 6 50 AM	1
Passengers may remain in sleeper at St. Loui	
until 8:00 AM. Sleepers open for occupancy a	t
9:00 PM at Springfield and St. Louis; Peoria	

No Excess Fares on These Trains. Moderate Charge for Parlor and Sleeping Car Accommodations.

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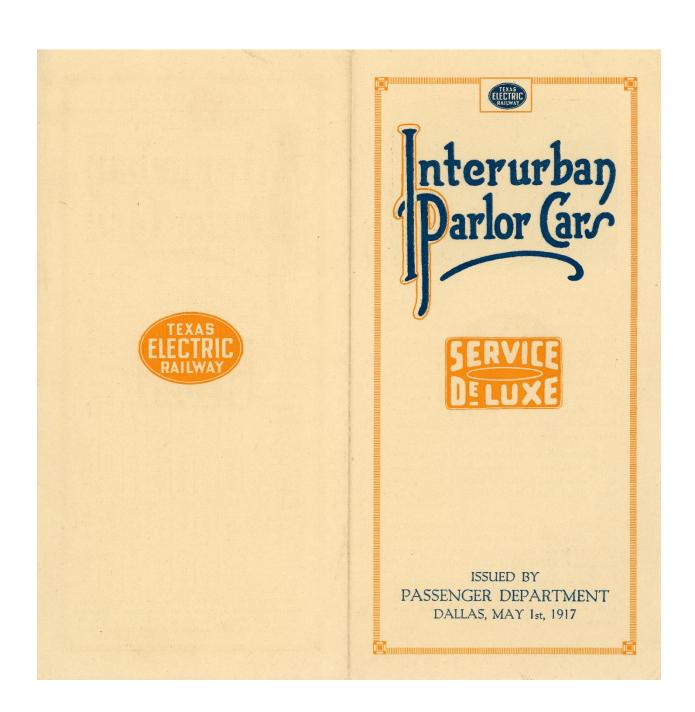
10:00 PM.

The parlor-buffet cars do have a club compartment, but here the focus is on car equipment, not the service one would expect to find there.



The Milwaukee Electric Railway & Light Company parlor cars were advertised with an emphasis on convenience, comfort, and pleasure, but not overtly at the expense of one class of people to the benefit of another.

Geography does not seem to play a role in how deluxe interurban services were promoted. The Texas Electric and Cincinnati & Lake Erie's Ohio and Michigan services could be equally racially insensitive through text or image.





HE Parlor Car service inaugurated by Texas Electric Railway on May 1st affords a distinct innovation on interurban lines in the Southwest. These cars are operated on fast limited schedules between Dallas and Waco, and between Dallas and Denison.

The cars are elegantly fitted throughout for the comfort and convenience of patrons, each car being equipped with twenty-two large, roomy chairs of the latest parlor car type, furnishing the maximum of ease and comfort.

A commodious smoking room is provided, together with an observation compartment, thus affording a splendid means of viewing the magnificent "Black Land Belt" country traversed by these lines.

Patrons will find a courteous porter on the cars, whose sole duty is to cater to their every want. The cars are supplied with the current magazines to add to the pleasure of the trip.

This service supplements the hourly Local and Limited service operated between Dallas and Denison, Dallas and Waco, and Dallas and Corsicana.

-	rlor C					
D	ALLAS-Y	WACO		SION		
Lv. Dallas " Lancaster " Waxahachie " Italy " Hillsboro			11:30 12:10 12:34 12:59 1:36	A.M. P.M.	7:30 8:10 8:34 8:55 9:36	) " 1 "
" West			2:16 2:40	"	10:16 10:46	3 "
" West " Hillsboro " Italy		TH BOU		A.M. "	3:36 4:11 4:36 5:12	
" Waxahachie " Lancaster Ar. Dallas			9:38 10:03 10:40	46	5 :38 6 :03 6 :40	3 "
DAI	LAS-DE			ISIO	N	
" Plano				A.M.	3:06 3:38 4:08 4:41 5:06 6:00	" "
Ar. Danas		тн воц	ND		0.00	
" Van Alstyn			11:53	A.M. P.M. "	7:00 7:58 8:20 8:58 9:27 9:55	" " "
	incipa		at F	ares	,	
DA	LLAS-V	VACO	DIVIS	SION		
FROM	Dallas	Wax	Italy	Hills	West	Waco
TORT	Dallas	Waxahachie		Hillsboro		
Dallas Lancaster Waxahachie Italy Hillsboro West Waco	15 .20 .1 .25 .2 .25 .2 .30 .2 .35 .3	.15 .15 .20 .25	.25 .20 .15 .15 .20 .25	.25 .25 .20 .15	.30 .25 .25 .20 .15	.35 .30 .25 .25 .20 .15
The second secon	LAS-DE	NISON	DIV	ISIO	N	
FROM ADT	Dallas	Plano	McKinney	Van Alstyne	Sherman	Denison
Dallas Plano McKinney Van Alstyne Sherman	26	.15 .20 .25	.20 .15 .15	.25 .20 .15	.25 .25 .20 .15	.25 .25 .25 .15
Tickets for chased from Dallas and W	seats i the Agaco. Pa	n parl	or car t Den re asl	rs car ison, red to	Sher	pur- man, upon

Texas Electric parlor car patrons found "a courteous porter on the cars, whose sole duty is to cater to their every want." Aside from magazines, it is curious that little else aside from views of the Black Land Belt were available on the cars. Here, racism is assumed if only because the courteous porter is not pictured. But from the text the porter was most likely an African American.



Cincinnati & Lake Erie Deluxe Interurban brochure, undated. The image of the African American porter carrying your bags was even made more blatant by highlighting him with arrows.

The Insull Group was described by one sycophantic author as being past masters of the art of marketing.<sup>21</sup> If that assertion is correct, the coded racist messages in the Insull Group interurban timetables and brochures were meant to send clear signals that the deluxe services offered were of the same exclusivity that Whites had come to expect on the national network of Pullman Company cars.

<sup>&</sup>lt;sup>21</sup> William D. Middleton, North Shore: America's Fastest Interurban 10 (1964).



Indiana Service Corporation public timetable, 27 April 1930. The African American porter in the white jacket on the left was a staple in Pullman and the Insull Group's advertising even as the Depression deepened. But neither the Insull Group nor Pullman would have promoted the porter to the position of the dining car steward on the right. The African American was always the buck private to the White sergeant in the militaristic world of railroading whether steam or electric.

Corrected to Oct. 21, 1928 INTERSTATE Public SERVICE Company TIME TABLE INTERSTATE SLEEPING CAR SERVICE FROM INDIANAPOLIS, INDIANA at 11:30 p. m. FROM NEW ALBANY, INDIANA at 11:00 p. m. THE ELECTRIC WAY

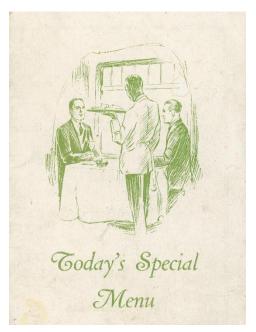
Corrected to Oct. 21, 1928 INTERSTATE Public SERVICE Company TIME TABLE INTERSTATE BUFFET-PARLOR CAR SERVICE FROM INDIANAPOLIS, INDIANA at 7:00 a. m., 11:00 a. m. and 5:00 p. m. FROM JEFFERSONVILLE, INDIANA at 11:30 a. m., 3:30 p. m. and 5:30 p. m.

THE ELECTRIC WAY

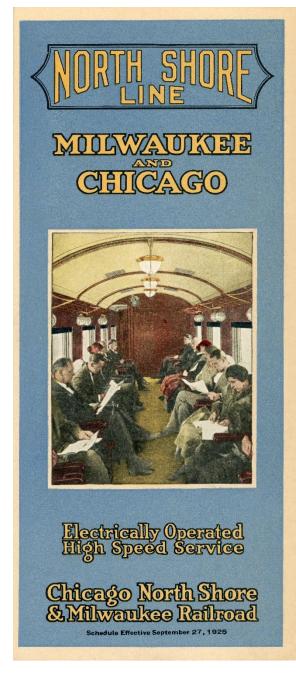
Interstate Public Service public timetable 21 October 1928. The cover art was derived from promotional photos. In the dining car, the White guests and white-jacketed African American porter were added to the scene.

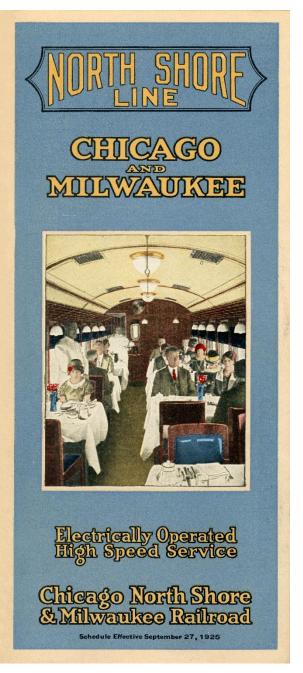


Interstate Public Service parlor-dining car #158 sans White patrons and the African American porter. (Photographer credit: Interstate Public Service Co.)



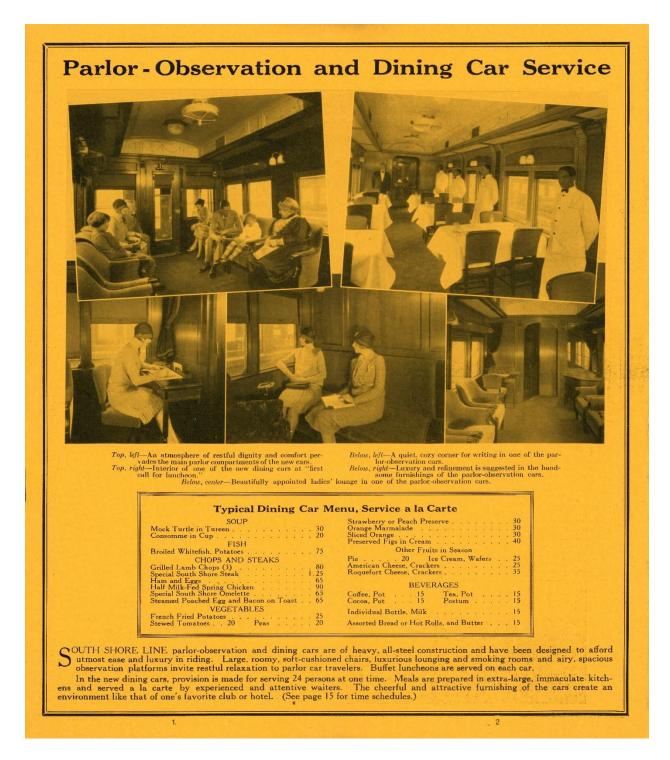
From an Interstate Public Service dinner menu cover.







Illustrations from "A Journey on the North Shore Line," circa 1923. The racist imagery driven by the text and artwork was not shocking to White Chicagoans then and is not likely shocking now — in 2019, Chicago was the 4th most segregated city in America in a survey by Money Magazine.



South Shore Line public timetable 25 September 1927. Words have meaning: in combination with the images, the last line on the page makes it clear that the only African Americans on these cars are the attentive staff. "The cheerful and attractive furnishing of the cars create an environment like that one's favorite club or hotel." Other South Shore Line advertising stressed the exclusiveness and secluded quiet of the Ladies' Lounge.<sup>22</sup>

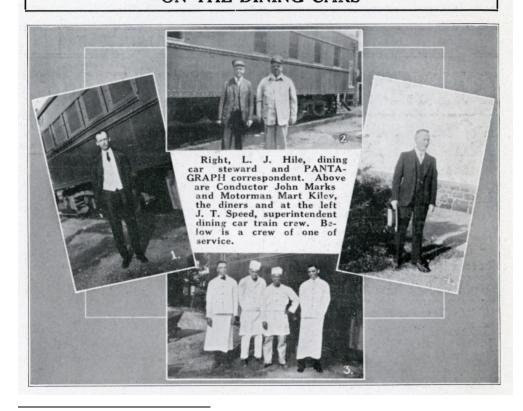
<sup>&</sup>lt;sup>22</sup> Enjoy This Deluxe Service, South Shore Lines, Oct. 1928, at 6.

Company magazines by and for their employees can be used to ascertain the status of African American employees among their peers. The Pullman News carried a monthly section on the "Big Pullman Family" that contained "pictures and features." Even though the features have lively discussions about the goings on of porters and car cleaners, the pictures are invariably of White employees and rarely contain African Americans.

On the South Shore Line, the anonymity of African American employees showed up in the company employee magazine, the Pantagraph. For over five years, page after endless page was written and illustrated about white employees, their children, their families vacationing, as well as men in their bowling, basketball, and baseball leagues. Articles and images focused on the contributions of white employees to the progress of the interurban. African American employees were nearly invisible.

A photo collage on in the July-August 1927 issue shows all of those involved in the dining car service. All of the White employees are named in the captions. The caption with the photo of the African American cooks, pantrymen, and waiters simply states "crew of one of service." Only one other article pictured a black employee in the five years that the Pantagraph was published.

#### ON THE DINING CARS



The Pantagraph Vol. 1, No. 4-5, p. 2. African Americans employees were only pictured twice in the five year history of the publication. There were other African **Americans** employed at the South Shore Line including station porters whose existence was only mentioned once.23

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<sup>&</sup>lt;sup>23</sup> On the Dining Cars, The Pantagraph, July 30, 1927, at 4.

### An Interstate Limited Crew



In the above picture are seen the men who handled one of the crack trains of the Chicago North Shore and Milwaukee Railroad—the Interstate Limited—in 1924.

The picture was taken by Conductor George Stokes, at the 61st Street Yards, Chicago. On the extreme left is Conductor "Bill" Smith, while the man with the inevitable little black bag is Collector D. W. Buffham. The white-frocked men are chefs, and Dining Car Conductor Charles Boyd is at the right. The man between Conductor Smith and Collector Buffham was not identified by Conductor Stokes.

The Insull Group's North Shore Line did no better at humanizing their African American employees in their company magazine. But here, neither White nor Black chefs were identified in The Highball of May 1927. In an article about mixed race section gang garden clubs, only the White section foremen were identified by name.<sup>24</sup>

Promotional images can also be used to show the intent of the message. The images are clearer than the half-tones in published works, and often the message is as well. One of the messages that the Pullman Company telegraphed was that it

<sup>&</sup>lt;sup>24</sup> An Interstate Limited Crew, The Highball, Aug. 1926, at 4.

chose dark-skinned African American as porters because they were invisible. You could look at them, but not notice them as they were merely part of the decor.<sup>25</sup> And yet through this otherness, they could not be mistaken for a passenger.<sup>26</sup>

While dark-skinned porters accentuated the boundaries between the servant and the served, the message was different in the parlor and dining cars of the Pullman Company. In the parlor and dining cars the Pullman Company intentionally hired light-skinned African Americans as a return to the days of slavery when light-skinned African Americans were most often the labor in the plantation home. Promotional and in-service images show more clearly how this was carried out on the Insull Group's South Shore Line than the half-tones and artwork of the brochures.

<sup>&</sup>lt;sup>25</sup> Kornweibel, *supra* note 4, at 149.

<sup>&</sup>lt;sup>26</sup> Tye *supra* note 9, at 25, 32

<sup>&</sup>lt;sup>27</sup> *Id.* at 61



In-service image of a South Shore Line dining car, 1927. Throughout the late 1920s, the all-white supervisory staff and dining car clientele seen here were typical. Light-skinned black men were hired to provide table service in the same manner as the Pullman Company. (Photographer credit: E.C. Calvert, Photographer, Michigan City, Indiana).



Promotional image of "special" South Shore Line services in the parlor-observation-buffet cars. An all-white clientele served by a light-skinned black man played into typical 1920s racial stereotyping to be sure, here the African American as the docile servant. But on the South Shore Line this image also played into the racial divisions prevalent in Indiana.



"...An environment like that of one's favorite club or hotel." Parlor-Observation-Buffet car #351, January  $1927.^{28}$ 

 $<sup>^{\</sup>rm 28}$  Chicago, South Shore and South Bend Railroad, public timetables (1927-1931).

There are corporate connections between the Insull Group and the Pullman Company that should not be missed – Pullman Company president, Robert Todd Lincoln, was a board member of Chicago Edison when Samuel Insull became its president in 1892. As Insull grew Chicago Edison into Commonwealth Edison, Lincoln stayed on as director until his death in 1926.<sup>29</sup> Through a series of holding companies, Commonwealth Edison owned all of the Insull Group interurbans of Indiana.<sup>30</sup> Further, Lincoln's law firm, Isham, Lincoln and Beale represented Samuel Insull personally.<sup>31</sup> The messengers may have been the Pullman Company and Robert Todd Lincoln. As a director and counselor to Insull, Lincoln likely influenced Insull as to how he should run his railroads, what services to provide, and the message of racial segregation to signal to the public.

Because the brochures and images of the operations of the Insull Group interurbans use the same imagery and textural style as that of the Pullman Company, it is reasonable to believe that the Insull Group was promoting the same exclusive White enclaves found on the Pullman Company cars in American train service. Through the creation of these White enclaves, the Insull Group perpetuated the imagery, stereotypes, and the reality of Jim Crow of the North in a manner not unlike the way that segregation developed in the Fred'k H. Bartlett Realty Company communities in Porter County, Indiana, through racial deed covenants.

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<sup>&</sup>lt;sup>29</sup> Raymond Vickers, Panic in the Loop: Chicago's Banking Crisis of 1932 13 (2011)

<sup>&</sup>lt;sup>30</sup> The chronology of the directorships at the Insull Group companies was gleaned from various Moody's Manuals of industrial companies, steam railroads, and public utilities.

<sup>&</sup>lt;sup>31</sup> Samuel Insull, The Memoirs of Samuel Insull: An Autobiography 163 (1992).



The final flowering of the South Shore Line segregated services: Train #16, the Illinois Limited, posed at the entrance to Fred'K H. Bartlett Realty Company's Lake Shore subdivision, late summer 1929. Racial covenants banned non-Caucasians from owning the land in the background; the customs of Northern Jim Crow kept African Americans from sitting in the dining and parlor cars at the rear of the train. (Photographer Credit: E.C. Calvert, Photographer, Michigan City, Indiana).